

# CLUB COMPETITION

## SUPPLEMENTARY REGULATIONS V1 (1 January 2023)

### IMPORTANT NOTE

These Supplementary Regulations can only be used for Club Karting Competition at an Affiliated Karting Club in accordance with all Federal and/or State Government COVID-19 Public Health Orders, Restrictions and Directions ("Government Orders").

**PERMIT NUMBER: KVCD2506/2023**

### 1. STANDARD REQUIREMENTS

|   |                                      |  |                         |
|---|--------------------------------------|--|-------------------------|
| <b>1. MEETING TITLE:</b>  |                                      | <b>2023 June Club Day</b>  |                         |
| <b>2. DATE:</b>   |                                      | Start: Sunday, 25 June 2023<br>End: Sunday, 25 June 2023   |                         |
| <b>3. ORGANISATION:</b>   |                                      | The Meeting will be held under the International Sporting Code of the FIA, the National Competition Rules of Karting Australia and any applicable State Regulations. |                         |
| <b>4. MEETING STATUS:</b>   |                                      | <b>CLUB COMPETITION</b>  |                         |
| <b>5. ORGANISER: (This will normally be the Club or a Promoter)</b>   |                                      |  |                         |
| <b>5.1.</b>   | Eastern Lions Kart Club              |  |                         |
| <b>5.2.</b>   | 1005 Seymour – Tooborac Road Seymour |  |                         |
| <b>5.3.</b>   | Tel: 0438 570 755                    | Email:   | elkcpresident@gmail.com |
| <b>6. ORGANISING COMMITTEE</b>  |                                      |  |                         |
| <b>Include the names of at least 2 people who make up the Organising Committee. Note: They must not be Stewards of the Meeting.</b> |                                      | Justin Paragreen<br>Warren Johns   |                         |
| <b>7. ESSENTIAL OFFICIALS (Ref: General Rules Chapter 7 Rule 4 – "Essential Officials")</b>   |                                      |  |                         |
| Stewards of The Meeting   |                                      | Gail Cherry(Chief Steward) Sarge Wilson Trish Lord   |                         |
| Clerk of the Course   |                                      | Lisa Jones   |                         |
| Chief Scrutineer:   |                                      | Frank Kessels  |                         |
| Timekeeper:   |                                      | Lorraine Cubbin  |                         |
| Emergency and Medical Services:   |                                      | <b>On Site Medical</b>   |                         |
| <b>8. OTHER OFFICIALS</b>   |                                      |  |                         |
| Assistant Clerk Of The Course:  |                                      | Ross Harrod Russell Cherry   |                         |
| Starter   |                                      | Leon Stewart   |                         |
| Scales Marshal  |                                      | Cherie Paragreen   |                         |
| Grid Marshal  |                                      | Trevor Ansell Brian Huguenin   |                         |
| Secretary of the Meeting  |                                      | Don Rossell  |                         |
| Timekeeper  |                                      | Don Rossell  |                         |
| <b>9. CIRCUIT DETAILS</b>   |                                      |  |                         |
| <b>Circuit Name:</b>  |                                      | Hume International Raceway   |                         |
| <b>Circuit Address:</b>   |                                      | 1005 Seymour- Tooborac Road Seymour  |                         |
| <b>Track Length:</b>  |                                      | 1064 Metres  |                         |

|                            |                                     |
|----------------------------|-------------------------------------|
| Direction Of Racing:       | Clockwise                           |
| Track Density:             | 40                                  |
| Notice Board:              | Behind Stewards office              |
| Stewards Office:           | Next to Out Grid                    |
| Mechanical Breakdown Lane: | Will Not be in use at this Meeting. |
| Parc Fermé:                | Net to Scales Shed                  |

## 2. ADMINISTRATION

|  |   |                     |                                  |   |
|--|---|---------------------|----------------------------------|---|
| <b>1. COMPETITION GROUPS</b>   | The Competition Groups listed below are permitted to compete at this Meeting. Competition Group names as listed in the 2023 Australian Karting Manual Competition Rules Chapter 5 Rule 7 must be used.  |                     |                                  |   |
| <b>Competition Group</b>   | <b>Eligible Classes for each Competition Group</b>  |                     |                                  |   |
| <b>Cadet</b>   | Cadet 9   | Cadet 12            | Cadet 4SS                        | NOTE: Cadet 9 and Cadet 4SS MUST be arranged behind Cadet 12. |
| <b>Junior (Lower Performance)</b>  | KA3 Light   | KA3 Heavy           |                                  |   |
| <b>Junior (Higher Performance)</b>   | KA2   |                     |                                  |   |
| <b>Senior 4 Stroke</b>   | 4SS Senior  | Light               | Medium                           | Heavy   |
| <b>Senior (Lower Performance)</b>  |   | KA3<br>Light Medium | Victorian<br>Combined<br>Masters | TaG 125 Restricted Light Medium Heavy                         |
| <b>Senior (Higher Performance)</b>   | TaG 125<br>Light Heavy  | X30                 |                                  |   |
| <b>Senior (High Performance)</b>   |   |                     |                                  |   |
| If any Competition Group reach 80% of the Track Density, the Classes in that Competition Group may be split into two (2) groups. |   |                     |                                  |   |
| <b>2. ENTRIES</b>  |   |                     |                                  |   |
| <b>2.1 ENTRIES OPEN:</b>   | 09.00am 09/01/2023  |                     |                                  |   |
| <b>2.2 ENTRIES CLOSE:</b>  | 11.59pm 22/06/2023  |                     |                                  |   |
| <b>2.3 ENTRIES CLOSE:</b>  | 11.59pm 22/06/2023  |                     |                                  |   |
| <b>3. ENTRY FEE</b>  |   |                     |                                  |   |
| 3.1 The Entry Fee for each Competition Group at this Meeting including GST including the TDF levy is as follows:                 |   |                     |                                  |   |
| <b>Competition Group Name</b>  |   | <b>Entry Fee</b>    |                                  |   |
| All Groups   |   | \$ 65.00            |                                  |   |
| Second or Third Groups Entered   |   | \$ 45.00            |                                  |   |
| <b>4.</b>  | <b>ENTRY PROCEDURE</b>  |                     |                                  |   |
| <b>4.1.</b>  | <b>Each Entry for this Meeting may be made using the KOMP as follows:</b>   |                     |                                  |   |
|  | <ul style="list-style-type: none"> <li>Log on to your driver information via the Karting Australia Licencing and Events Portal or App</li> <li>Select the Event from the Event Calendar</li> <li>Enter the required details to complete your Event Entry</li> </ul> |                     |                                  |   |
| <b>4.2</b>   | Payment of the Entry Fee can be made using Credit card or Debit Card via KOMP.  |                     |                                  |   |

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| <b>5. MINIMUM ENTRIES</b>  |
| <b>5.1</b> 4 is the minimum number of pre-entries which must be received for each Competition Group.   |
| <b>5.2</b> If insufficient entries are received for a Competition Group to form in its own right, the Competition Group <u>will be</u> consolidated in accordance with the Competition Rules Chapter 1 – Rule 9. |
| <b>6. BRING A MATE SESSION</b>   |
| <b>6.1</b> A “Bring a Mate” session Will Not be conducted at this Meeting.   |
| <b>7. TEAMS COMPETITION</b>  |
| <b>7.1</b> Teams Competition Will Not be conducted at this Meeting.  |

### **3. COMPETITION**

|  |  |   |                  |               |                           |
|--|--|---|------------------|---------------|---------------------------|
| <b>1. FORMAT OF RACING – CLUB COMPETITION GROUPS</b> |  |   |                  |               |                           |
| <b>1.1</b>   |  |   |                  |               |                           |
| <b>1.2</b>   | <b>Qualifying</b>  | There Will be Timed Qualifying at this Event.<br>There will be one (1) Qualifying session of 6 minutes<br><b>If Timed Qualifying occurs (Order of Karts on the grid must be random – no high/low numbers)</b> |                  |               |                           |
| <b>1.3</b>   | <b>Heats &amp; Final</b>   | The system of gridding will be in accordance with State Regulations - Club Competition Format 2   |                  |               |                           |
| <b>2. DISTANCES</b>                                  |  |   |                  |               |                           |
| <b>Heat 1</b>  | 6 Laps   | <b>Heat 2</b>   | 6 Laps           | <b>Heat 3</b> | 6 Laps                    |
|  |  | <b>Final</b>  | 8 Laps           |               |                           |
| <b>3. ACCESS TO CIRCUIT</b>                          |  |   |                  |               |                           |
| <b>3.1</b>   | Competitors will be permitted to enter the Circuit from 6.00 am on 5/03/2023   |   |                  |               |                           |
| <b>4. DRIVERS BRIEFING</b>                           |  |   |                  |               |                           |
| <b>4.1</b>   | <b>DATE:</b>   | 25/06/2023  | <b>TIME:</b>     | 7.30 am       | <b>LOCATION:</b> Out Grid |
| <b>4.2</b>   | Drivers Briefing notes may be advised in an electronic format to all Competitors. Any questions should be directed to the Chief Steward prior to the start of Competition. |   |                  |               |                           |
| <b>5. SCRUTINEERING</b>                              |  |   |                  |               |                           |
| <b>5.1</b>   | All Competitors will be required to complete an electronic Scrutineering Form at the time of entry   |   |                  |               |                           |
| <b>6. FUEL</b>                                       |  |   |                  |               |                           |
| <b>6.1</b>   | 98 PULP is the only fuel permitted to be used at this Meeting.   |   |                  |               |                           |
| <b>6.2</b>   | Control Fuel Will Not be used at this Meeting.   |   |                  |               |                           |
| <b>7. TIMETABLE</b>                                  |  |   |                  |               |                           |
| <b>7.1</b>   | Sunday 25/06/2023  |   |                  |               |                           |
|  |  | <b>TIME</b>   | <b>ACTIVITY</b>  |               |                           |
| <b>a)</b>  |  | 6.00 am   | Gates open       |               |                           |
| <b>b)</b>  |  | 7.00 am   | Canteen opens    |               |                           |
| <b>c)</b>  |  | 7.30 am   | Drivers Briefing |               |                           |
| <b>d)</b>  |  | 8.00.am   | Qualifying       |               |                           |
| <b>e)</b>  |  | After Qualifying  | Racing           |               |                           |
| <b>f)</b>  |  | After Racing  | Presentations    |               |                           |

|                               |   |
|-------------------------------|---|
| <b>8. TROPHIES AND PRIZES</b> |   |
| <b>8.1</b>                    | The distribution of prizes as per 2023 Australian Karting Manual General Rules Chapter 1 Rule 2<br>Trophies to be awarded for 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> in each class that competes. 0 points system. All points count for trophies |
| <b>8.2</b>                    | There will be a gathering for a Presentation of Trophies and Prizes at the end of Competition in accordance with Government Restrictions  |

#### **4. CIRCUIT SPECIFIC REQUIREMENTS**

|             |   |
|-------------|---|
| <b>1.</b>   | <b>Paddock Allocation</b>   |
|             | Paddock allocation Will Not will occur for the Meeting  |
| <b>2.</b>   | <b>MEDICAL SERVICES</b>   |
| <b>2.1.</b> | Any Medical assistance that is required outside of the operating hours when Kart's are not on the Race Track please contact 000. The address to give to the Emergency Services is:                                |
|             | Seymour. Hume International Race Way  |
|             | 1005 Seymour – Tooborac Road Seymour  |
| <b>3.</b>   | <b>KART RETRIEVAL</b>   |
| <b>3.1.</b> | Pit Crew with trolleys Will Not be given access to the Circuit during Qualifying and Racing.  |
| <b>3.2.</b> | Retrieval of Karts is at the discretion of the Clerk of the Course  |
| <b>3.3.</b> | Pit Crew must only enter the Circuit when permitted by the Grid Marshal or the Clerk of the Course and then only if wearing a <b>HIGH VISIBILITY SAFETY VEST</b> on the upper torso.                              |
| <b>3.4.</b> | Karts can be retrieved via <Insert details of where Karts can be retrieved>   |
| <b>4.</b>   | <b>ADDITIONAL VENUE REQUIREMENTS</b>  |
| <b>4.1.</b> | Subject to any applicable laws which may govern the access of animals, including but not limited to guide dogs, no animals are allowed anywhere within the facility.  |
| <b>4.2.</b> | No dumping of Fuel or Tyres, please make your own arrangements.   |
| <b>4.3.</b> | No unlicensed driving of motor vehicles permitted at the Circuit.   |
| <b>4.4.</b> | No motorised scooters, mini bikes, roller blading, skateboards, bicycles and tricycles allowed at the complex during the entire Meeting. Officials may confiscate any such items for the duration of the Meeting. |
| <b>4.5.</b> | Marquees are not to be erected without consent of the Club.   |